

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE: Charles H Prem

Debtor(s)

Andrews Federal Credit Union, its successors and/or
assigns

Movant

vs.

Charles H Prem

Debtor(s)

Scott F. Waterman

Trustee

CHAPTER 13

NO. 24-13445 AMC

PRAECIPE TO WITHDRAW

TO THE CLERK OF THE BANKRUPTCY COURT:

Kindly withdraw the Objection to Confirmation of Andrews Federal Credit Union, which was filed with the Court on or about October 25, 2024.

Dated: April 30, 2025

Respectfully submitted,

/s/Denise Carlon

Denise Carlon, Esq.

KML Law Group, P.C.

BNY Mellon Independence Center

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Philadelphia, PA 19106

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**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

IN RE: Charles H Prem

BK NO. 24-13445 AMC

Debtor(s)

Chapter 13

Andrews Federal Credit Union

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CERTIFICATE OF SERVICE

I, Denise Carlon, certify that on 4/30/2025, I did cause a true and correct copy of the documents described below to be served on the parties listed on the mailing list exhibit, a copy of which is attached and incorporated as if fully set forth herein, by the means indicated and to all parties registered with the Clerk to receive electronic notice via the CM/ECF system:

- Praeipce to Withdraw

I certify under penalty of perjury that the above document(s) was sent using the mode of service indicated.

Dated: 4/30/2025

/s/ Denise Carlon

Denise Carlon, Esquire

Attorney I.D. 317226

KML Law Group, P.C.

BNY Mellon Independence Center

701 Market Street, Suite 5000

Philadelphia, PA 19106

201-549-2363

bkgroup@kmlawgroup.com

Name and Address of Party Served	Relationship of Party	Via
Charles H Prem 1471 E Wilt Street Philadelphia, PA 19125	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> First Class Mail <input type="checkbox"/> Certified mail <input type="checkbox"/> E-mail <input type="checkbox"/> CM/ECF <input type="checkbox"/> Other <hr/> (as authorized by the court *)
Brad J Sadek Sadek Law Offices, LLC 1500 JFK Boulevard Ste 220 Philadelphia, PA 19102	Attorney for Debtor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> First Class Mail <input type="checkbox"/> Certified mail <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> CM/ECF <input type="checkbox"/> Other <hr/> (as authorized by the court *)
Scott F. Waterman 2901 St. Lawrence Ave. Suite 100 Reading, PA 19606	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> First Class Mail <input type="checkbox"/> Certified mail <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> CM/ECF <input type="checkbox"/> Other <hr/> (as authorized by the court *)